


NOTICE OF MEETING OF THE  
STORM WATER MANAGEMENT ADVISORY COMMITTEE  
ARANSAS COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMITTEE *UTCA GOVERNMENT CODE, SECTION 551.001 (4)* WILL BE HELD ON THE 7<sup>th</sup> DAY OF FEBRUARY, 2011 AT 1:30 P.M. AT THE ARANSAS COUNTY SERVICE CENTER, 1931 FM 2165, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

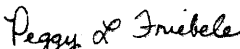
1. OPEN MEETING & DECLARE QUORUM - McLallen
2. READ AND APPROVE MINUTES FROM THE JANUARY 24, 2010 STORMWATER MANAGEMENT ADVISORY COMMITTEE MEETING - McLallen
3. STORMWATER MANAGEMENT PLAN STATUS REPORT - Reid, NEI
4. DISCUSSION AND POSSIBLE ACTION OF SWM OPEN HOUSE - Reid, NEI
5. STAFF REPORT - Reid
6. ADJOURN

DATED THIS THE 3<sup>RD</sup> DAY OF FEBRUARY, 2011.

Posted @ 3:10 PM  
**FILED**  
**AT 2:57 P.M.**

By:   
David J. Reid, P.E.

FEB 03 2011

  
PEGGY L. FRIEBELE  
COUNTY CLERK, ARANSAS CO., TEXAS

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Storm Water Management Advisory Committee, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the \_\_\_\_ day of \_\_\_\_\_, 2010, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

Dated this the \_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
COUNTY CLERK, ARANSAS COUNTY, TEXAS